



**2019 FRA/LAFRA SOUTHEAST
REGION MID-YEAR MEETING**



FEBRUARY 8 – 10, 2019

HOSTED BY:

**Bob “He Coon” Sikes, FRA Branch 210
Milton, Florida**

**Chairman: Tony Young (850) 758-6493
Young.anthony1955@gmail.com**

NEWSLETTER #1

HOTEL ACCOMODATIONS

**WHERE: Regency Inn & Suites, 6560 Caroline Street,
(Hwy 90), Milton, FL 32570**

ROOM RATE: \$78.40 per night includes taxes.

**RESERVATIONS: Must be made by 25 January 2019
directly with the hotel by calling (850) 623-2296. Specify
it’s for the FRA meeting in February.**

**GENERAL INFO: Waffle House right next door for
early breakfast or late meals open 24/7.**

**BRANCH HOME LOCATION: All activities will be at
FRA Branch 210’s Branch home located at 6409 Fleet
Ave, Milton, FL 32570.**

TENTATIVE SCHEDULE OF EVENTS

Friday, 8 February 2019:

Arrive and check into hotel after 1400. The Branch home kitchen will be open from 1800 through 2000. You can order food from the house menu, and utilize the canteen. Please sign in and have your FRA ID Card handy.

Saturday, 9 February 2019:

0900: Joint Opening Ceremonies

1000-1100: Break into separate meetings

1100-1300: Lunch at Branch Home \$10

1300-????: Meetings reconvene

1700-????: Dinner at Branch Home \$15

Sunday, 10 February 2019:

Check out, thank you for attending, and please drive safely home.

Menu Order Form

Name: _____

Branch/Unit: _____

**Mail form by 25 January 2019. Make check payable to
FRA Branch 210**

Mail to:

**FRA Branch 210
Mid-Year Meeting
6409 Fleet Ave
Milton, FL 32570**

**Lunch Buffet: Chili with all the toppings, Sub
Sandwich, Baked potato, Assortment of chips, cake, and
cookies, and Sweet/Unsweet Tea.**

Number of lunches _____ X \$10 = _____

**Dinner Buffet: Choice of Baked Chicken Alfredo, or
Roasted Pork Loin. Both include Roasted baby potatoes
or Baked potatoes, Green beans, corn, Salad, and
bread. Assortment of cake and pie. Sweet/unsweet tea.**

Number of Chicken Dinners X \$15 = _____

Number of Pork Dinners X \$15 = _____

Total amount enclosed _____